

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

PE24-3

RECEIVED BY
LOS ANGELES COUNTY
7/18/24 ON
2024 JUL 19 AM 10:18
CAMPAIGN FINANCE

CALIFORNIA FORM 461

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SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 01/01/2024
through 06/30/2024

Date of election if applicable:
(Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER
JOSEPH A. CZYZYK & AFFILIATED ENTITY MERCURY AVIATION

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
TORRANCE CA 90505

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
(310) 827-5778

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 12,500.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 12,500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL** \$ 12,500.00

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
MERCURY AVIATION COMPANIES, LLC AVIATION SERVICES

ADDRESS OF EMPLOYER/BUSINESS
TORRANCE, CA 90505

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and c the laws of the State of Califoi

Executed on 07/15/2024
DATE

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period		CALIFORNIA FORM 461
from	01/01/2024	
through	06/30/2024	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

JOSEPH A. CZYZYK & AFFILIATED ENTITY MERCURY AVIATION

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/16/2024	INDEPENDENT COMMITTEE TO RE-ELECT KATHRYN BARGER FOR LA COUNTY SUPERVISOR 2024 FOR RESPONSIBLE GOVERNMENT (ID# 1464782) LOS ANGELES, CA 90071 CONTRIBUTION MADE BY MERCURY AVIATION COMPANIES, LLC	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KATHRYN BARGER (IE COMMITTEE) County Supervisor LOS ANGELES COUNTY, #5 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
01/10/2024	JANICE HAHN FOR SUPERVISOR 2024 (ID# 1457362) LOS ANGELES, CA 90017 CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JANICE HAHN County Supervisor LOS ANGELES COUNTY, #4 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,000.00	1,000.00
03/19/2024	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618 CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,000.00	1,500.00
05/23/2024	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618 CONTRIBUTION MADE BY JOSEPH A. CZYZYK	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	1,500.00
SUBTOTAL \$					12,500.00	